UNIVERSITY OF CALIFORNIA, DAVIS

Society of Hellman Fellows Program

2024-2025

APPLICATION COVER SHEET

Department Chair's and Dean's Signature Page

Name of Applicant: _____

E-mail Address: _____

Department: _____

School/College: _____

Title of Proposal: _____

Proposed Budget Amount: _____

Department MSO/Finance Contact: _____

Department MSO/ Finance Contact E-mail Address: _____

Signatures:

Chair: _____   **Date:** _____

Dean: _____   **Date:** _____

DUE DATES

4/3/24   Applications are due to Department Chair for signature and approval.

4/10/24   Department Chair forwards the approved application to the Dean for approval and signature.

4/17/24   Dean forwards the electronic applications, along with a list of all applicants from that school/college, to the office of the Vice Provost-Academic Affairs by 5 pm for referral to the Hellman Review Panel.

6/2024   The 2024-2025 Hellman Fellows will be announced.

UNIVERSITY OF CALIFORNIA, DAVIS

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Applicant's Name: _____

Department: _____   **School/College:** _____

Current Rank and Step: _____   **Effective Date:** _____

UC Davis Hire Date: _____

Education:

Date: **Degree:**   **Institution:**
                                        Subject:

Date: **Degree:**   **Institution:**
                                        Subject:

Hellman Eligibility: Will you have been an active **Assistant Professor** at UCD (and/or another research university with equivalent research responsibility) for at least 2 years on September 30, 2024?

(Yes)_____(eligible to apply)   (No)_____(not eligible to apply)

Note: If you have been an assistant professor for 2 years, but were on unpaid leave for 1 year to complete your postdoc, etc., then you are not eligible to apply for a Hellman Fellowship this year.

Tenure: Will you be non-tenured as of October 1, 2024, and not be under consideration for tenure during the Fellowship period?

(Yes)_____(eligible to apply)   (No)_____(not eligible to apply)

Proposal Check List:

_____Application **Cover Sheet** and **Application Form** (5 pages total)

_____Attach **CV,** including a bibliography of your published work

_____Attach **Project Description** (Refer to Application Process Document, Item #3)

_____Attach **Budget Page** (Refer to Application Process Document, Item #4)

Select a Start Date for the Fellowship:

Oct. 1, 2024_____   Jan. 1, 2025_____   April 1, 2025_____

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<u>**Research Funding:**</u>

1. Will you have expended all of your '**UCD Startup Funds'** by October 1, 2024?

   (Yes)_____(No) _____

   If not, approximately how much will be left on that date?   _____.

2. Is there any **overlap** in subject matter between this proposal and currently-funded or pending grants?

3. List all your currently funded grants (UCD and extramural). For each award, list:

   Title; Funding Source; the amount/yr **YOU** receive; Start Date/Duration .

a) Title of Project:

   Funding Source:

   Amount/yr:

   Start Date/Duration:

(b) Title of Project:

   Funding Source:

   Amount/yr:

   Start Date/Duration:

(c) If necessary, continue on an additional page.

4. List your applications for grants or fellowships PENDING in the 2024-2025 academic year. For each application, list:

Title, Funding Source, Amount/Yr; Start Date & Duration.

For multi-authored applications, give the amount YOU hope to receive.

(a) Title of Project:

Funding Source:

Amount/yr

Start Date/Duration:

(b) Title of Project:

Funding Source:

Amount/yr:

Start Date/Duration:

(c)   If necessary, continue on an additional page.

5. List any non-monetary award, commendation, or recognition you have received for your scholarship, and its source:

(a)

(b)

(c)

6. Have you ever received a grant that was designated specifically as a 'Young Investigator Award'? If so, what was the source, title, and amount of the grant?

(Yes)_____(No) _____

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Title of Proposal: _____

ABSTRACT (maximum 100 words.) Briefly describe **in lay terms** the gist of your proposal, its importance and relevance, and the amount of funding you request.

Applicant's Signature_____Date_____

(**Attachments**: CV; Description of the Project in lay terms; and Budget page)